

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
1005020  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/22/2018 1:29:54 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** AFTON COMMUNITY DAY, INC  
**Company ID:** 1005020  
**State of origin:** Kentucky  
**Formation date:** 12/15/2017 12:00:00 AM  
**Date filed:** 5/22/2018 1:29:54 PM  
**Fee:** \$15.00

**Principal Office**

3743 RED RIVER DR  
LEXINGTON, KY 40517

**Registered Agent Name/Address**

RICHARD OROURKE  
224 GOLD RUSH RD  
LEXINGTON, KY 40503

**Current Officers**

Executive CHUCK LUTTRELL 3743 RED RIVER DRIVE

**Directors**

Director CHUCK LUTTRELL 3743 RED RIVER DRIVE

County: Fayette  
Business size: Small

**Signatures**

**Signature** CHUCK LUTTRELL  
**Title** INCORPORATOR