## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

	I.			
Alison Lunderga Secretary of P. O. Box Frankfort, KY 40 (502) 564- http://www.sos	F State 1150 0602-1150 3490	Annual Report Online Filing	ARP	
Company:Southland Jamboree Association IncCompany ID:1031920State of origin:KentuckyFormation date:8/31/2018 12:00:00 AMDate filed:8/13/2019 2:13:27 PMFee:\$15.00				
Principal Office				
110 Paddock Dr				
Nicholasville, KY 40356				
INICITOIDASVIILE, ICT 40300				
Registered Agent Name/Address				
David Gale Johnson				
110 Paddock Dr				
Nicholasville, KY 40356				
Current Officers				
President	Beth Tibbitts	110 Paddock Dr, Nicholasville KY 403	56	
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Directors	CAS /			
Director	Beth R Tibbitts	110 Paddock Dr, Nicholasville KY 403	56	
Director	David Gale Johnson			
Director	Laura Smith	1672 Donelwal Dr, Lexington KY 40511		
		Stan GAR Sal		
Cinnetunes		GUND BLARS		
Signatures				
Signature	David G Jo	David G Johnson		