

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**1042020**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
 2/15/2020 2:11:20 PM  
 Fee receipt: \$15.00

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**

**ARP**

**Company:** Urban Ninja Project of Lexington L.L.C.  
**Company ID:** 1042020  
**State of origin:** Kentucky  
**Formation date:** 12/17/2018 12:00:00 AM  
**Date filed:** 2/15/2020 2:11:20 PM  
**Fee:** \$15.00

**Principal Office**

1820 Bryan Station Rd  
 Lexington, KY 40505

**Registered Agent Name/Address**

William Dale Bunge  
 1820 Bryan Station Rd  
 Lexington, KY 40505

**Members/Managers**

Member	Susan Marie Sharpe	639 Shaftsbury Ct, Lexington, Kentucky, 40505
Member	William Dale Bunge	639 Shaftsbury Ct, Lexington, Kentucky, 40505

County:	Fayette
Business size:	Small
Ownership:	- Minority-owned
Business type:	Health Services

**Signatures**

<b>Signature</b>	Susan m. Sharpe
<b>Title</b>	Member