## Commonwealth of Kentucky Michael G. Adams, Secretary of St

| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |             |                                                               | . •10.00 |
|---------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------|----------|
|                                                                                                                                 |             | Amendment Annual Report<br>Online Filing<br>For the Year 2024 | ARA      |
| Componi                                                                                                                         |             | KBC TOOLS Inc                                                 |          |
| Company:                                                                                                                        |             |                                                               |          |
| Company ID:                                                                                                                     |             | 1042920                                                       |          |
| State of origin:                                                                                                                |             | Michigan                                                      |          |
| Formation date                                                                                                                  |             | 1/1/2019 12:00:00 AM                                          |          |
| Date filed:                                                                                                                     |             | 6/12/2024 2:10:10 PM                                          |          |
| Fee:                                                                                                                            |             | \$15.00                                                       |          |
| Principal Office                                                                                                                | •           | SED WE ST.                                                    |          |
| 6300 18 Mile Rd                                                                                                                 | 41 40014    |                                                               |          |
| Sterling Heights, I                                                                                                             | VII 40314   |                                                               |          |
|                                                                                                                                 |             |                                                               |          |
| Registered Age                                                                                                                  |             |                                                               |          |
| NORTHWEST RE                                                                                                                    |             | ENT LLC                                                       |          |
| 212 N. 2ND ST. S                                                                                                                |             |                                                               |          |
| Richmond, KY 40                                                                                                                 | 475         |                                                               |          |
|                                                                                                                                 |             |                                                               |          |
| Current Office                                                                                                                  | rs          |                                                               |          |
| President                                                                                                                       | Paula Bass  | 212 N. 2nd St. STE 100 Richmond, KY 40475                     |          |
| Secretary                                                                                                                       | Sheila Bass | 212 N. 2nd St. STE 100 Richmond, KY 40475                     |          |
| Treasurer                                                                                                                       | Sheila Bass | 212 N. 2nd St. STE 100 Richmond, KY 40475                     |          |
| Vice President                                                                                                                  | Sheila Bass | 212 N. 2nd St. STE 100 Richmond, KY 40475                     |          |
|                                                                                                                                 |             | ED WE                                                         |          |
| Directors                                                                                                                       |             |                                                               |          |
| Director                                                                                                                        | Paula Bass  | 212 N. 2nd St. STE 100 Richmond, KY 40475                     |          |
|                                                                                                                                 |             |                                                               |          |
| r                                                                                                                               |             |                                                               |          |
| County:                                                                                                                         |             | Jefferson                                                     |          |
| County:<br>Business size:                                                                                                       |             | Small                                                         |          |
| Business size.<br>Business type:                                                                                                |             | Wholesale Trade - Nondurable Goods                            |          |
| Dusiness type.                                                                                                                  |             |                                                               |          |
| Signatures                                                                                                                      |             |                                                               |          |
| Signature                                                                                                                       |             | Nat Smith                                                     |          |
| Title                                                                                                                           |             | Authorized Signer                                             |          |
|                                                                                                                                 |             |                                                               |          |