

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0022921  
Alison Lundergan Grimes  
KY Secretary of State  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** HICKMAN-FULTON COUNTIES RURAL ELECTRIC COOPERATIVE CORPORATION  
**Company ID:** 0022921  
**State of origin:** Kentucky  
**Formation date:** 10/19/1937 12:00:00 AM  
**Date filed:** 4/23/2015 1:52:34 PM  
**Fee:** \$15.00

**Principal Office**

P. O. BOX 190  
HICKMAN, KY 42050

**Registered Agent Name/Address**

DEBRA WEATHERFORD  
1702 MOSCOW AVE  
PO BOX 190  
HICKMAN, KY 42050

**Current Officers**

Chairman	DAVID KIMBELL	2393 HWY 58 E CLINTON, KY 42031
President	DEBRA WEATHERFORD	5038 STATE ROUTE 58E CLINTON KY 42031
Secretary	VERCEL BRYANT	1030 STEVE FIELDS DR HICKMAN KY 42050
Treasurer	Vercel Bryant	1030 STEVE FIELDS DR HICKMAN KY 42050
Vice President	JERRY GRAHAM	1758 ST RT 781 N FULTON KY 42041

**Directors**

Director	DAVID KIMBELL	2393 HWY 58 E CLINTON, KY 42031
Director	JERRY GRAHAM	1758 ST RT 187 N FULTON, KY 42041
Director	SAMMY TODD	1797 ST RT 1022 E BARDWELL, KY 42023
Director	VERCEL BRYANT	1030 STEVE FIELDS DR HICKMAN, KY 42050
Director	RALPH WAYNE ADAMS JR.	1824 ST RT 1128 HICKMAN, KY 42050

**Signatures**

Signature	JULIE GROGAN
Title	ACCOUNTANT