Commonwealth of Kentucky Michael G. Adams, Secretary of St

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|---|-----------------|---|-------------------------------|---------------|--------|
| Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Annual Report Online Filing | | | ARP |
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | (| JRA, INC. 0026421 Kentucky 2/22/1973 12:00: 2/1/2022 9:55:45 \$15.00 | | | |
| Principal Office | | | | | |
| 3225 SUMMIT SQUARE PLACE | | | | | |
| SUITE 200 | | | | | |
| LEXINGTON, KY 40509 | | | | | |
| | | | | | |
| | | | | | |
| Registered Agent Name/Address | | | | | |
| DONALD R DEAL | | | | | |
| 3225 SUMMIT SQ PL #200 | | | | | |
| LEXINGTON, KY 40509 | | | | | |
| | | | | | |
| Current Officers | 170 | | | | |
| President | Donald R Dea | | 3225 SUMMIT SQ PL #200 LEXING | TON KY 40509 | |
| Secretary | Tammy Durru | N/ N / / / / | 3225 SUMMIT SQ PL #200 LEXING | | |
| Occicialy | lanning Dune | | | JION IN 40000 | |
| | | | CU WE ONIS | | |
| Directors | | NO 19 | | | |
| Director | Tammy S Du | | 3225 SUMMIT SQ PL #200 LEXING | | |
| Director | Donald R Dea | | 3225 SUMMIT SQ PL #200 LEXING | GTON KY 40509 | |
| | | | | | |
| Signatures | | | | | |
| Signature | | Fammy Durrum | | | |
| Title | | Secretary/Treasu | Iror | | |
| | , | 50016taly/ 11645t | | | |