

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0287521**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/12/2012 12:58:04 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** DISABLED AMERICAN VETERANS, CHAPTER 003, INC.  
**Company ID:** 0287521  
**State of origin:** Kentucky  
**Formation date:** 6/17/1991 12:00:00 AM  
**Date filed:** 6/12/2012 12:58:04 PM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 4  
ELIZABETHTOWN, KY 42702-0004

**Registered Agent Name/Address**

MR. GARY L. RICE  
474 GRAY ROAD  
HODGENVILLE, KY 42748-9547

**Current Officers**

|                |                    |                                    |
|----------------|--------------------|------------------------------------|
| President      | Bobby W. Alexander | P.O. Box 4 Elizabethtown, KY 42702 |
| Secretary      | PAUL A. CLARK      | P.O. Box 4 Elizabethtown, KY 42702 |
| Vice President | GARY L. RICE       | P.O. Box 4 Elizabethtown, KY 42702 |
| Treasurer      | JANET L. HELD      | 387. Atcher St. Radcliff, KY 40160 |

**Directors**

|          |                    |                                    |
|----------|--------------------|------------------------------------|
| Director | Bobby W. Alexander | P.O. Box 4 Elizabethtown, KY 42702 |
| Director | GARY L. RICE       | P.O. Box 4 Elizabethtown, KY 42702 |
| Director | PAUL A. CLARK      | 387. atcher St. Radcliff, KY 40160 |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Gary L. Rice   |
| <b>Title</b>     | Vice President |