

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

PARP

0443121  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
2/28/2024 12:38:22 PM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
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Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2024

ARP

**Company:** SOUTHERN KENTUCKY NEPHROLOGY ASSOCIATES, P.S.C.  
**Company ID:** 0443121  
**State of origin:** Kentucky  
**Formation date:** 12/19/1997 12:00:00 AM  
**Date filed:** 2/28/2024 12:36:13 PM  
**Fee:** \$15.00

**Principal Office**

720 E. SECOND AVE., SUITE 203  
BOWLING GREEN, KY 42101

**Registered Agent Name/Address**

MISTY SMITH  
720 2ND AVE STE 203  
BOWLING GREEN, KY 42101

**Current Officers**

|                |                    |                                |
|----------------|--------------------|--------------------------------|
| President      | Julie Isaac        | 720 E 2ND ST #203 BG,KY 42101  |
| Vice President | Jennifer Shuemaker | 720 E 2ND ST #203 BG, KY 42101 |

**Directors**

|          |                    |                                |
|----------|--------------------|--------------------------------|
| Director | Julie Isaac        | 720 E 2ND ST #203 BG,KY 42101  |
| Director | Jennifer Shuemaker | 720 E 2ND ST #203 BG, KY 42101 |

**Shareholders**

|             |                    |                                |
|-------------|--------------------|--------------------------------|
| Shareholder | Julie Isaac        | 720 E 2ND ST #203 BG,KY 42101  |
| Shareholder | Jennifer Shuemaker | 720 E 2nd st #203 BG, KY 42101 |

|                |                 |
|----------------|-----------------|
| County:        | Warren          |
| Business size: | Small           |
| Business type: | Health Services |

**Signatures**

Each of the shareholders, not less than one-half (1/2) of the directors, and each of the officers other than secretary and treasurer is a qualified person.

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | Julie Isaac, MD |
| <b>Title</b>     | President       |