

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

0461421  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
4/7/2025 11:55:46 AM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2025**

**ARP**

**Company:** KYLEX INCORPORATED  
**Company ID:** 0461421  
**State of origin:** Kentucky  
**Formation date:** 8/31/1998 12:00:00 AM  
**Date filed:** 4/7/2025 11:54:16 AM  
**Fee:** \$15.00

**Principal Office**

100 CANEBRAKE DR  
LEXINGTON, KY 40509

**Registered Agent Name/Address**

SUNIL B. PATEL  
LAQUINTA INN & SUITES LEXINGTON  
100 CANEBRAKE DR.  
LEXINGTON, KY 40509

**Current Officers**

|                |              |                                                |
|----------------|--------------|------------------------------------------------|
| Secretary      | R J Patel    | 310 culvert St. Suite 500, Cincinnati OH 45202 |
| Treasurer      | Sunil Patel  | 310 culvert St. Suite 500, Cincinnati OH 45202 |
| Vice President | Vinu J Patel | 310 culvert St. Suite 500, Cincinnati OH 45202 |

**Directors**

|          |               |                                                |
|----------|---------------|------------------------------------------------|
| Director | Sunil Patel   | 310 culvert St. Suite 500, Cincinnati OH 45202 |
| Director | R. J. Patel   | 310 culvert St. Suite 500, Cincinnati OH 45202 |
| Director | Vinu J. Patel | 310 culvert St. Suite 500, Cincinnati OH 45202 |

|                |                                                         |
|----------------|---------------------------------------------------------|
| County:        | FAYETTE                                                 |
| Business size: | Small                                                   |
| Business type: | Hotels, Rooming Houses, Camps, and other Lodging Places |

**Signatures**

|                  |             |
|------------------|-------------|
| <b>Signature</b> | Bimal Patel |
| <b>Title</b>     | Manager     |