# Kentucky Secretary of State Annual Report

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## **Principal Office**

#### **Registered Agent**

P.O. BOX 30 PADUCAH, KY 42002 BOBBY R. MILLER, JR. 129 SOUTH WATER STREET PADUCAH, KY 42002-0030

# **Members / Managers**

Member Todd P Ginestra 2605 Kentucky Avenue, Paducah KY 42003

# Signatures

Signature	
Title	

Todd P. Ginestra

Managing Member