

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0529621**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**6/21/2013 4:42:21 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** LAKE CUMBERLAND CHILDREN'S ADVOCACY CENTER, INC.  
**Company ID:** 0529621  
**State of origin:** Kentucky  
**Formation date:** 1/24/2002 12:00:00 AM  
**Date filed:** 6/21/2013 4:42:21 PM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 4  
JAMESTOWN, KY 42629

**Registered Agent Name/Address**

LORETTA COPPAGE  
472 S. MAIN STREET  
JAMESTOWN, KY 42642

**Current Officers**

President	Ellen Zornes	195 Oxford Place, Columbia, Ky 42728
Secretary	Aimee Weddle	412 Walnut Hill Rd, Liberty, KY 42539
Treasurer	Jeannine Bennett	845 W Steve Warriner Dr, Russell Springs, KY 42642
Vice President	Stephen Poindexter	412 Courthouse Sq Ste 202, Burkesville, KY 42717

**Directors**

Director	Loretta Coppage	750 Burt-Co-Pike Rd, Columbia, KY 42728
Director	Ellen Zornes	195 Oxford Place, Columbia, KY 42728
Director	Stephen Poindexter	412 Courthouse Sq Ste 202, Burkesville, KY 42717

**Signatures**

<b>Signature</b>	Loretta Coppage
<b>Title</b>	Agent