

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0529621**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**3/29/2016 11:06:11 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** LAKE CUMBERLAND CHILDREN'S ADVOCACY CENTER, INC.  
**Company ID:** 0529621  
**State of origin:** Kentucky  
**Formation date:** 1/24/2002 12:00:00 AM  
**Date filed:** 3/29/2016 11:06:11 AM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 4  
JAMESTOWN, KY 42629

**Registered Agent Name/Address**

LORETTA COPPAGE  
472 S. MAIN STREET  
JAMESTOWN, KY 42642

**Current Officers**

|                |                  |                                                     |
|----------------|------------------|-----------------------------------------------------|
| President      | Ellen Zornes     | 195 Oxford Place, Columbia, Ky 42728                |
| Secretary      | Aimee Weddle     | 412 Walnut Hill Rd, Liberty, KY 42539               |
| Treasurer      | Jeannine Bennett | 845 W. Steve Warriner Dr, Russell Springs, KY 42642 |
| Vice President | Roger Owens      | PO Box 95, Parkers Lake, KY 42634                   |

**Directors**

|          |                  |                                         |
|----------|------------------|-----------------------------------------|
| Director | Loretta Coppage  | 750 Burt-Co-Pike Rd, Columbia, KY 42728 |
| Director | Sara Beth Guffey | PO Box 251, Albany, KY 42602            |
| Director | Ann Fletcher     | 48 Wilson Ct, Monticello, KY 42633      |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Alicia Joy Fletcher |
| <b>Title</b>     | CPA                 |