

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** HUMBERT MORTGAGE INC.  
**Company ID** 0530221.09.99999  
**Date Filed** 9/5/2006 9:09:30 AM  
**Fee** \$15.00

## Principal Office

1250 SPRINGFIELD PIKE  
CINCINNATI, OH 45215

## Registered Agent

A. J. HUMBERT  
2517 RITCHIE  
CRESCENT SPRINGS, KY 41017

## Officers

President	A.J. Humbert Jr	9945 Beech Drive, Cincinnati, OH 45231
Secretary	Kathy Humbert	9945 Beech Drive, Cincinnati, OH 45231
Vice President	Art Halmi	1250 Springfield Pike, Cincinnati, OH 45215
Treasurer	Kathy Humbert	9945 Beech Drive, Cincinnati, OH 45231

## Directors

Director	A. J. Humbert, Jr.	9945 Beech Rd. Cincinnati, Ohio 45231
----------	--------------------	---------------------------------------

## Signatures

**Signature** A. J. humbert, Jr.  
**Title** President