

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
0609621  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
1/14/2013 7:25:07 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** RICHMOND UROLOGY, INC.  
**Company ID:** 0609621  
**State of origin:** Kentucky  
**Formation date:** 3/30/2005 12:00:00 AM  
**Date filed:** 1/14/2013 7:25:07 AM  
**Fee:** \$15.00

**Principal Office**

1013 CENTER DRIVE  
SUITE 5  
RICHMOND, KY 40475

**Registered Agent Name/Address**

DR. DAVID J. SHAFRAN  
1013 CENTER DRIVE  
SUITE 3  
RICHMOND, KY 40475

**Current Officers**

|           |               |                                      |
|-----------|---------------|--------------------------------------|
| President | DAVID SHAFRAN | 1013 Center Dr #5 Richmond, KY 40475 |
|-----------|---------------|--------------------------------------|

**Signatures**

|                  |                        |
|------------------|------------------------|
| <b>Signature</b> | Dr David J Shafran, MD |
| <b>Title</b>     | President              |