

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP

**0780021**

**Alison Lundergan Grimes**

**KY Secretary of State**

**Received and Filed**

**3/16/2014 11:57:01 PM**

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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SOUTH CORBIN HOTEL/MOTEL ASSOCIATION, LLC  
**Company ID:** 0780021  
**State of origin:** Kentucky  
**Formation date:** 1/19/2011 12:00:00 AM  
**Date filed:** 3/16/2014 11:57:01 PM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 1463  
CORBIN, KY 40701

**Registered Agent Name/Address**

DARRELL L. SAUNDERS  
1888 CUMBERLAND FALLS HIGHWAY  
CORBIN, KY 40701

**Members/Managers**

Manager	Sudhir R Patel	P.O.Box 1463,Corbin,KY,40701
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**Signatures**

<b>Signature</b>	Sudhir R Patel
<b>Title</b>	Member Manager