

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0892921**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/15/2015 5:04:20 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ECHO LOCUM TENENS, INC.  
**Company ID:** 0892921  
**State of origin:** Delaware  
**Formation date:** 7/24/2014 12:00:00 AM  
**Date filed:** 5/15/2015 5:04:20 PM  
**Fee:** \$15.00

**Principal Office**

1123 PACIFIC AVE  
TACOMA, WA 98402

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|                |                   |                                   |
|----------------|-------------------|-----------------------------------|
| President      | ROBERT A. BESSLER | 1123 PACIFIC AVE TACOMA, WA 98402 |
| Secretary      | STEVEN M. MCCARTY | 1123 PACIFIC AVE TACOMA, WA 98402 |
| Vice President | DAVID SCHUMANN    | 1123 PACIFIC AVE TACOMA, WA 98402 |

**Directors**

|          |                   |                                   |
|----------|-------------------|-----------------------------------|
| Director | ROBERT A. BESSLER | 1123 PACIFIC AVE TACOMA, WA 98402 |
| Director | MARK CAPUTO       | 1123 PACIFIC AVE TACOMA, WA 98402 |
| Director | RONALD KUERBITZ   | 1123 PACIFIC AVE TACOMA, WA 98402 |

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | STEVEN M. MCCARTY |
| <b>Title</b>     | SECRETARY         |