## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Gri Secretary of State P. O. Box 1150 Frankfort, KY 40602- (502) 564-3490 http://www.sos.ky.g	1150	Annual Report Online Filing	
Company: Company ID: State of origin: Formation date: Date filed: Fee:		12:00:00 AM 6:31:38 PM	
Principal Office		TEU ST. ST.	
400 WARREN RD			
Salvisa, KY 40372	S'		3
Registered Agent Name	Address		
Frank J Mitchell 400 WARREN RD Salvisa, KY 40372			GO
Members/Managers			
	k J Mitchell	400 Warren Rd, Salvisa KY 40372	$\overline{\langle}$
County: Business size: Business type:	Mercer Small Agricultu	ural Production - Livestock and Animal Spe	cialties
Signatures			
Signature Title	Frank J. M Manager	fitchell	