Commonwealth of Kentucky Michael G. Adams, Secretary of St

| | I | | | Tee Tecerpt. \$15.00 | |
|--|---------------------------------------|---|-----|----------------------|--|
| Michael G. / Secretary o P. O. Box Frankfort, KY 4 (502) 564- http://www.so | f State 1150 0602-1150 -3490 | Annual Report Online Filing For the Year 2024 | | ARP | |
| Company: | Le Jardin, | LLC | | | |
| Company ID: | 0928321 | | | | |
| State of origin: | Kentucky | | | | |
| Formation date: | - | 12:00:00 AM | | | |
| Date filed: | | 3:07:34 AM | | | |
| Fee: | \$15.00 | | | | |
| Principal Office | | ED WE | | | |
| 400 WARREN RD | | 10000 | 2 | | |
| Salvisa, KY 40372 | | | | | |
| Registered Age Frank J Mitchell 400 WARREN RD Salvisa, KY 40372 | nt Name/Address | | AUC | | |
| <u>Members/Manag</u> | | Hunder V | X | | |
| Member | Frank J Mitchell | 400 Warren Rd, Salvisa KY 40372 | | | |
| County: | Mercer | | | | |
| Business size: | Small | UED WE CAPE | | | |
| Business type: | | ral Services | | | |
| Signatures | | | | | |
| Signature | Frank Mitcl | hell | | | |
| Title | owner | | | | |
| | | | | | |