Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Annual Report Online Filing | | | ARP |
|--|-------------|---|--------------------------------|-------|-----|
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | | Johnny Phillips 0994921 Kentucky 8/25/2017 12:0 4/16/2018 1:01 \$15.00 | | | |
| Principal Office | - // K | | EU WE STAR | | |
| 467 Lancaster Rd Murray, KY 42071 Registered Agent I | Namo/Addres | y Jr | | | |
| Johnny M Phillips 467 Lancaster Rd Murray, KY 42071 | | | | UC | |
| Members/Managers | | | | | |
| Manager | Johnny Mac | Phillips | 467 Lancaster Rd. Murray, KY 4 | 42071 | |
| County:CallowayBusiness size:SmallOwnership:- Veteran-ownedBusiness type:Educational Services | | | | | |
| Signatures | | | - Case | | |
| Signature Title | | Johnny Phillips Manager | | | |