

**Commonwealth of Kentucky  
Michael G. Adams, Secretary of State**

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Michael G. Adams  
KY Secretary of State  
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Secretary of State  
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**Articles of Incorporation  
Profit Corporation**

**PAI**

Pursuant to KRS 14A and KRS 271B, the undersigned applied to qualify and for that purpose submits the following statements:

**Article I:** The name of the corporation is

**ALUMNI MARKETING ENTERTAINMENT & NEWS INC.**

**Article II:** The number of shares the corporation is authorized to issue is **1000**

**Article III:** The name of the registered agent is

**Lee A Hart**

and the street address of the corporation's initial registered office in Kentucky is **38 Burdsall Avenue, Fort Mitchell, KY 41017**

**Article IV:** The mailing address of the corporation's initial principal office is

**38 Burdsall Avenue, Fort Mitchell, KY 41017**

**Article V:** The name and street address of the incorporator is as follows:

**Lee A Hart 38 Burdsall Avenue, Fort Mitchell, KY 41017**

**Article VI:** This business is veteran-owned company as defined by KRS 14A.1-070(45) and KRS 14A.2-165.

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

**Lee A Hart**

**President**

5/10/2023

I, **Lee A Hart**, consent to serve as the Registered Agent on behalf of the corporation.

**Lee A Hart**

**President**

5/10/2023