

0020322

Michael G. Adams  
KY Secretary of State

Received and Filed

2/29/2024 9:47:52 AM

Fee receipt: \$15.00

# Commonwealth of Kentucky

## Michael G. Adams, Secretary of State

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

### Annual Report Online Filing For the Year 2024

ARP

**Company:** GRANT COUNTY FARM BUREAU OF GRANT COUNTY, KENTUCKY  
**Company ID:** 0020322  
**State of origin:** Kentucky  
**Formation date:** 9/16/1964 12:00:00 AM  
**Date filed:** 2/29/2024 9:42:31 AM  
**Fee:** \$15.00

#### Principal Office

486 HELTON Road  
WILLIAMSTOWN, KY 41097

#### Registered Agent Name/Address

SCOOTER ARNOLD INS. AGENCY, INC.  
% GRANT CO. FARM BUREAU  
486 HELTON ROAD  
WILLIAMSTOWN, KY 41097

#### Current Officers

President	Natasha Rhoton	12 Walnut Street, Dry Ridge, KY 41035
Secretary	Mark Kinsey	106 S. Main Street, Crittenden, KY 41030
Treasurer	Jackie Courts	1395 Elliston Napoleon Road, Dry Ridge, KY 41035
Vice President	Erin Butler	12406 KY HWY 36 W, Berry, KY 41003

#### Directors

Director	CHRIS AMMERMAN	560 Eckler Road, Dry Ridge, KY 41035
Director	NORMA KINSEY	4505 Dixie HWY, Dry Ridge, KY 41035
Director	TRAVIS RHOTON	12 Walnut Street, Dry Ridge, KY 41035
Director	NATASHA RHOTON	12 Walnut Street, Dry Ridge, KY 41035
Director	JEROD MULBERRY	124 Hogans Parkway, Dry Ridge, KY 41035
Director	MARK SCHULTZ	3315 Baton Rouge Road, Dry Ridge, KY 41035
Director	MARK KINSEY	160 South Main Street, Crittenden, KY 41030
Director	JERRY MARTIN	770 Stone School House Road, Williamstown, KY 41097
Director	Erin Butler	12406 KY HWY 36 W, Berry, KY 41003
Director	Jackie Courts	1395 Elliston Napoleon Road, Dry Ridge, KY 41035
Director	Linda Cull	300 Cull Lane, Dry Ridge, KY 41035
Director	Ronald Gabbert	2180 Baton Rouge Road, Williamstown, KY 41097

County:	Grant
Business size:	Small
Business type:	Miscellaneous Services

#### Signatures

**Signature** Kimberly Kay Brewer Cummins

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

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**Annual Report**  
**Online Filing**  
**For the Year 2024**

**ARP**

**Title**

Office Liaison

