

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0041422**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**6/25/2020 5:15:33 PM**  
 Fee receipt: **\$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
 Online Filing**

**ARP**

**Company:** PI KAPPA ALPHA HOUSE CORPORATION OF EPSILON LAMDA CHAPTER  
**Company ID:** 0041422  
**State of origin:** Kentucky  
**Formation date:** 1/31/1967 12:00:00 AM  
**Date filed:** 6/25/2020 5:15:33 PM  
**Fee:** \$15.00

**Principal Office**

504 MAPLE ST  
 MURRAY, KY 42071

**Registered Agent Name/Address**

MICHAEL D. PIERCE  
 504 MAPLE STREET  
 MURRAY, KY 42071

**Current Officers**

President	JUSTIN JACKSON	504 MAPLE ST, MURRAY,KY 42071
Secretary	JERRY PENNER	504 MAPLE ST, MURRAY,KY 42071
Treasurer	MICHAEL PIERCE	504 MAPLE ST, MURRAY,KY 42071
Vice President	BILL WILSON	504 MAPLE ST, MURRAY,KY 42071

**Directors**

Director	MICHAEL PIERCE	504 MAPLE ST, MURRAY,KY 42071
Director	JUSTIN JACKSON	504 MAPLE ST, MURRAY,KY 42071
Director	JERRY PENNER	504 MAPLE ST, MURRAY,KY 42071

**Signatures**

<b>Signature</b>	MICHAEL D PIERCE
<b>Title</b>	TREASURER