

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0258422**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
1/22/2014 2:37:44 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MORTGAGE BANKERS ASSOCIATION OF KENTUCKY, INC.  
**Company ID:** 0258422  
**State of origin:** Kentucky  
**Formation date:** 5/12/1989 12:00:00 AM  
**Date filed:** 1/22/2014 2:37:44 PM  
**Fee:** \$15.00

**Principal Office**

ADAM HALL C/O FIFTH THIRD BANK 3901 DIXIE HIGHWAY  
ADAM HALL  
C/O FIFTH THIRD BANK  
401 S 4TH STREET C88556  
LOUISVILLE, KY 40202

**Registered Agent Name/Address**

ADAM HALL  
3901 DIXIE HIGHWAY  
C/O FIFTH THIRD BANK  
LOUISVILLE, KY 40216

**Current Officers**

|                |                 |  |
|----------------|-----------------|--|
| President      | Tom Hughes      | 208 N. Main Street, Henderson, KY 42420      |
| Secretary      | Andrea Childers | 1757 Campbell Lane, Bowling Green, KY 42104  |
| Treasurer      | Ryan Ramsey     | 15938 Lone Oak Drive, Catlettsburg, KY 41129 |
| Vice President | Tim Vaughn      | 202 Edgewood Dr., Nicholasville, KY 40356    |

**Directors**

|          |                |  |
|----------|----------------|--|
| Director | Wayne Thompson | 191 Kentucky Ave., Lexington, KY 40502       |
| Director | Sharon Decker  | 401 S 4th Avenue Louisville, KY 40202        |
| Director | Chris Evans    | 2465-C Nicholasville Road Lexington KY 40503 |

**Signatures**

|                  |             |
|------------------|-------------|
| <b>Signature</b> | Ryan Ramsey |
| <b>Title</b>     | Treasurer   |