Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Statement of Change of Principal Office Address

POC

NPOC

Pursuant to the provisions of KRS chapters 271B, 273, 275, or 362, the undersigned hereby applies to change the principal office on behalf of

MORTGAGE BANKERS ASSOCIATION OF KENTUCKY, INC.

which is organized in the state of Kentucky, and for that purpose submits the following statements:

1. Address of current principal office

ADAM HALL C/O FIFTH THIRD BANK 3901 DIXIE HIGHWAY ADAM HALL C/O FIFTH THIRD BANK 401 S 4TH STREET C88556 LOUISVILLE, KY 40202 2. Principal office is hereby changed to:

JASON HEFLIN C/O US BANK Jason Heflin C/O US Bank 2020 Nicholasville Road Lexington, KY 40503

3. Signature of officer or chairman of the board

Jason Heflin, Treasurer	
Signature and Title	
Type or print name and title	7.
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3/31/2015 1:41 PM	WUFN.
Date	