

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0275722  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/9/2016 3:27:43 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** 58TH. FIGHTER ASSOCIATION, INC.  
**Company ID:** 0275722  
**State of origin:** Kentucky  
**Formation date:** 7/31/1990 12:00:00 AM  
**Date filed:** 3/9/2016 3:27:43 PM  
**Fee:** \$15.00

**Principal Office**

% N. JEAN KUPFERER, SEC.  
2025 BONO RD.  
NEW ALBANY, IN 47150

**Registered Agent Name/Address**

PRESTON L. TERRY, III  
304 WEST LIBERTY STREET  
SUITE 206  
LOUISVILLE, KY 40202

**Current Officers**

|                |                |                                         |
|----------------|----------------|-----------------------------------------|
| President      | BOBBIE E SMITH | 6656 DUNKARD RD. DUBLIN, VA 24084       |
| Secretary      | JEAN KUPFERER  | 2025 BONO RD. NEW ALBANY, IN 47150      |
| Treasurer      | JEAN KUPFERER  | 2025 BONO RD. NEW ALBANY, IN 47150      |
| Vice President | GEORGE BOTELHO | 154 MCGOWAN ST FALL RIVER MA 02723-2928 |

**Directors**

|          |                    |                                                     |
|----------|--------------------|-----------------------------------------------------|
| Director | Thomas H Wellbaum  | 16190 NORTH 158TH DR. SURPRISE, AZ 85374            |
| Director | LARRY M. WERTZ     | 20089 SOUTH COUNTRY VIEW TER. SPRING HILL, KS 60083 |
| Director | NANCY ALLEN        | 3947 TURNER RD WILLIAMSON GA 30292                  |
| Director | RAYMOND KINNEY     | 2094 OPLA DR EAGAN MN 55122-2809                    |
| Director | DOUGLAS B PHILLIPS | 20550 HUEBNER RD #201, SAN ANTONIO, TX 78258-3967   |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | N. Jean Kupferer    |
| <b>Title</b>     | Secretary/Treasurer |