

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0405622**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
3/11/2016 2:20:28 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SOUTHERN KENTUCKY VACATIONS, INC.  
**Company ID:** 0405622  
**State of origin:** Kentucky  
**Formation date:** 9/19/1995 12:00:00 AM  
**Date filed:** 3/11/2016 2:20:28 PM  
**Fee:** \$15.00

**Principal Office**

% LARRY TOTTEN  
5465 STATE PARK ROAD  
JAMESTOWN, KY 42629

**Registered Agent Name/Address**

ALISHA NELSON  
325 E. MAIN ST  
P.O. BOX 4021  
CAMPBELLSVILLE, KY 42619

**Current Officers**

|           |                  |   |
|-----------|------------------|---|
| President | Carolyn Mounce   | 522 Ogden St. Somerset, Ky 42501        |
| Secretary | Jeannette Marson | PO Box 64 Russell Springs, KY 42642     |
| Treasurer | ALISHA NELSON    | P.O. BOX 4021, CAMPBELLSVILLE, KY 42719 |

**Directors**

|          |                |                                       |
|----------|----------------|---------------------------------------|
| Director | JAY CARY       | P.O. BOX 421, BURKESVILLE, KY 42717   |
| Director | SUE STIVERS    | P.O. BOX 116, COLUMBIA, KY 42728      |
| Director | CAROLYN MOUNCE | 522 OGDEN STREET, SOMERSET, KY 42501  |
| Director | Josh Switzer   | PO Box 278 Liberty, KY 42539-0127     |
| Director | Brittany Dile  | 203 W. Court St. Greensburg, KY 42743 |
| Director | ADAM PHILLIPS  | PO BOX 62 WHITLEY CITY KY 42653       |
| Director | Mike Anderson  | PO BOX 439 MONTICELLO KY 42633        |
| Director | John Clay      | 205 E MT VERNON STR SOMERSET KY 42502 |

**Signatures**

|                  |               |
|------------------|---------------|
| <b>Signature</b> | Alisha Nelson |
| <b>Title</b>     | Secretary     |