

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** GALLATIN COUNTY EXTENSION  
FOUNDATION, INC.  
**Company ID** 0432322.09.99999  
**Date Filed** 7/6/2007 12:22:17 PM  
**Fee** \$4.00

## Principal Office

P O BOX 805  
WARSAW, KY 41095

## Registered Agent

DAVID A HULL  
P O BOX 805  
106 W MAIN ST  
WARSAW, KY 41095

## Officers

President	Bill Legrand	Rt. 1, Box 200 Warsaw KY 41095
Secretary	Frances Webster	Rt. 1, Apt. 141 Warsaw KY 41095
Vice President	Mary Jane Burgin	Box 1125 Warsaw KY 41095

## Directors

Director	Sonja Hopkins	Box 456 Carrollton KY 41008
Director	Zack Bledsoe	Box 232 Warsaw KY 41095
Director	Bill Legrand	Rt 1, Box 200 Warsaw KY 41095
Director	Mary Jane Burgin	Box 1125 Warsaw KY 41095

## Signatures

**Signature** David Hull  
**Title** Agent