

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0501022**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/14/2018 9:37:11 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MARTIN INSURANCE AGENCY, INC.  
**Company ID:** 0501022  
**State of origin:** Indiana  
**Formation date:** 9/13/2000 12:00:00 AM  
**Date filed:** 6/14/2018 9:37:11 AM  
**Fee:** \$15.00

**Principal Office**

59 EAST WARDELL ST  
P.O. BOX 247  
SCOTTSBURG, IN 47170-0247

**Registered Agent Name/Address**

MICHAEL J. CRAWFORD  
179 FAIRFIELD AVE  
BELLEVUE, KY 41073

**Current Officers**

|           |                    |                                     |
|-----------|--------------------|-------------------------------------|
| President | Richard L Buchanan | 59 E Wardell St Scottsburg IN 47170 |
|-----------|--------------------|-------------------------------------|

**Directors**

|          |                    |                                     |
|----------|--------------------|-------------------------------------|
| Director | Richard L Buchanan | 59 E Wardell St Scottsburg IN 47170 |
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|                |                                       |
|----------------|---------------------------------------|
| Business size: | Small                                 |
| Business type: | Insurance Agents, Brokers and Service |

**Signatures**

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | Richard L Buchanan |
| <b>Title</b>     | President          |