

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0532222**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
2/14/2012 3:24:33 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CHAPMAN ENTERPRISES, LLC  
**Company ID:** 0532222  
**State of origin:** Kentucky  
**Formation date:** 3/4/2002 12:00:00 AM  
**Date filed:** 2/14/2012 3:24:33 PM  
**Fee:** \$15.00

**Principal Office**

761 E. TIMBER DR.  
MARTINSVILLE, IN 46151

**Registered Agent Name/Address**

DARELL R. PIERCE  
%PIERCE SIMPSON & SHADOAN  
908 STATE STREET  
BOWLING GREEN, KY 42101

**Members/Managers**

|        |             |  |
|--------|-------------|--|
| Member | Tim Chapman | 761 E. Timber Dr. Martinsville, IN 46151 |
|--------|-------------|--|

**Signatures**

|                  |             |
|------------------|-------------|
| <b>Signature</b> | Tim Chapman |
| <b>Title</b>     | owner       |