

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0605322.09**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/29/2019 11:14:01 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** OHIO COUNTY CATTLEMEN'S ASSOCIATION, INC.  
**Company ID:** 0605322  
**State of origin:** Kentucky  
**Formation date:** 2/4/2005 12:00:00 AM  
**Date filed:** 6/29/2019 11:14:01 AM  
**Fee:** \$15.00

**Principal Office**

1337 CLAY STREET  
HARTFORD, KY 42347

**Registered Agent Name/Address**

ALTON E CROWE  
1337 CLAY STREET  
HARTFORD, KY 42347

**Current Officers**

President	JOEL W SMITH	2307 HOOPEE HILL RD HARTFORD KY 42347
Secretary	TAMMY BLACKLOCK	158 DOWNEY LN CROMWELL KY 42333
Treasurer	DAVID DAVISON	380 SHREVE FORDSVILLE KY 42343
Vice President	ROBERT HODGES	567 BARNETTS CRK RD UTICA KY 42376

**Directors**

Director	JOEL SMITH	2307 HOOPEE HILL RD HARTFORD KY 42347
Director	DANNY GRAY	4206 GREENBRIAR RD UTICA KY 42376
Director	ALLEN PATTON	3673 STATE ROUTE 269 BEAVER DAM KY 42320
Director	ROBERT HODGES	567 BARNETTS CRK RD UTICA KY 42376

County:	Ohio
Business size:	Small
Business type:	Other

**Signatures**

<b>Signature</b>	Tammy Blacklock
<b>Title</b>	Secretary