

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP

0615922

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

6/11/2012 9:51:43 AM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** EAR, NOSE AND THROAT ASSOCIATES OF ASHLAND, PLLC  
**Company ID:** 0615922  
**State of origin:** Kentucky  
**Formation date:** 6/22/2005 12:00:00 AM  
**Date filed:** 6/11/2012 9:51:43 AM  
**Fee:** \$15.00

**Principal Office**

2550 CARTER AVE.  
ASHLAND, KY 41101

**Registered Agent Name/Address**

JON A. BRINKMAN, D.O.  
2550 CARTER AVE  
ASHLAND, KY 41101

**Members/Managers**

Member Jon A. Brinkman, D.O. 3530 Pleasant Valley Dr., Catlettsburg, KY 41129

**Signatures**

**Signature** Jon A. Brinkman  
**Title** D.O.