

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0615922**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
2/6/2013 9:06:34 AM  
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Alison Lundergan Grimes  
Secretary of State  
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Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** EAR, NOSE AND THROAT ASSOCIATES OF ASHLAND, PLLC  
**Company ID:** 0615922  
**State of origin:** Kentucky  
**Formation date:** 6/22/2005 12:00:00 AM  
**Date filed:** 2/6/2013 9:06:34 AM  
**Fee:** \$15.00

**Principal Office**

2550 CARTER AVE.  
ASHLAND, KY 41101

**Registered Agent Name/Address**

JON A. BRINKMAN, D.O.  
2550 CARTER AVE  
ASHLAND, KY 41101

**Members/Managers**

Member	Jon A. Brinkman, D.O.	3530 Pleasant Valley Dr., Catlettsburg, KY 41129
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**Signatures**

<b>Signature</b>	Lydia Lindsey
<b>Title</b>	Office Mgr.