0640522.09

dcornish RST

Alison Lundergan Grimes Kentucky Secretary of State Received and Filed:

Commonwealth of Kentucky

Received and Filed:

10/9/2015 2:41 PM
Fee Receipt: \$145.00

Alison Lundergan Grimes Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Certificate of Existence

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

LAMPE HOUSE CONDOMINIUMS COUNCIL OF CO-OWNERS, INC.

has eliminated all the grounds for dissolution, paid all fees and penalties owed to the Secretary of State, and met all other requirements for reinstatement. The effective date of reinstatement is October 9, 2015.

I further certify that LAMPE HOUSE CONDOMINIUMS COUNCIL OF CO-OWNERS,INC. is a corporation duly incorporated and existing under the laws of the Commonwealth of Kentucky, whose date of incorporation is June 9, 2006, and whose period of duration is perpetual.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 9th day of October, 2015.



Alison Lundergan Grimes (
Secretary of State

Jundergan Orimes

Commonwealth of Kentucky

0640522