

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARM**  
**0640522**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
7/27/2016 12:21:40 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Amendment Annual Report  
Online Filing**

**ARA**

**Company:** LAMPE HOUSE CONDOMINIUMS COUNCIL OF CO-OWNERS, INC.  
**Company ID:** 0640522  
**State of origin:** Kentucky  
**Formation date:** 6/9/2006 12:00:00 AM  
**Date filed:** 7/27/2016 12:21:40 PM  
**Fee:** \$15.00

**Principal Office**

1508 HIGHLAND AVENUE, #1  
LOUISVILLE, KY 40204

**Registered Agent Name/Address**

VICKI BECHTEL  
1508 HIGHLAND AVENUE, #1  
LOUISVILLE, KY 40204

**Current Officers**

President	Laurie B Gregory	12100 Lilac Drive, Anchorage, AK 99516
Treasurer	Vicki Bechtel	1508 Highland Avenue, Louisville, KY 40204

**Directors**

Director	Laurie Beth Gregory	12100 Lilac Drive, Anchorage, AK 99516
Director	Vicki Bechtel	1508 Highland Avenue, #1, Louisville, KY 40204
Director	Griffith Steiner	12100 Lilac Drive, Anchorage, AK 99516

**Signatures**

<b>Signature</b>	Laurie Beth Gregory
<b>Title</b>	President