

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

<b>Company</b>	FAMILY DINING, INC.
<b>Company ID</b>	0681222.09.99999
<b>Date Filed</b>	3/5/2008 1:46:24 PM
<b>Fee</b>	\$15.00

## Principal Office

1905 13TH STREET  
P.O.BOX 1879  
ASHLAND, KY 41105-1879

## Registered Agent

HON. JOHN A. WEBB  
1932 CARTER AVENUE  
P.O. BOX 1554  
ASHLAND, KY 41105-1554

## Officers

President	C. Douglas Knipp	3201 US 60, Ona, WV 25545
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## Directors

Director	C. Douglas Knipp	3201 US 60, Ona, WV 25545
Director	Deborah W. Knipp	2410 Broadway, Catlettsburg, KY 41129
Director	J. T. Stephens	RT 7 Box 790, Olive Hill, KY 41164

## Signatures

<b>Signature</b>	Barry L. Knipp
<b>Title</b>	Chief Financial Officer