

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0682822**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/27/2014 4:47:46 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** THOMPSON HYDRO-CLEAN, LLC  
**Company ID:** 0682822  
**State of origin:** Kentucky  
**Formation date:** 1/11/2008 12:00:00 AM  
**Date filed:** 6/27/2014 4:47:46 PM  
**Fee:** \$15.00

**Principal Office**

PO BOX 794  
PADUCAH, KY 42002-0794

**Registered Agent Name/Address**

KEVIN A. LONG, ESQ.  
2201 BROADWAY  
SUITE D  
PADUCAH, KY 42001

**Members/Managers**

Member JARY W DAWSON 3725 Cairo Rd. Paducah, KY 42001

**Signatures**

**Signature** Jary W. Dawson  
**Title** Owner