## Commonwealth of Kentucky Michael G. Adams, Secretary of Sta

Michael G. / Secretary o P. O. Box Frankfort, KY 40 (502) 564- http://www.so	f State 1150 0602-1150 3490	Annual Report Online Filing	ARP
Company: Company ID: State of origin: Formation date: Date filed: Fee:	BLUE WAVE 0688322 Michigan 3/18/2008 12: 2/13/2021 4:0 \$15.00		
Principal Office			
13804 LAKE POIN SUITE 101 LOUISVILLE, KY 4			
Registered Agent Name/Address			
DUSTIN BILLMAN 13804 LAKE POIN SUITE 101 LOUISVILLE, KY 4			CR
Members/Managers			
Member Member	DUSTIN BILLMAN JASON BAGWELL	13804 Lake Point Circle, Suite 101, 111 West Main St., Suite 202, Garne	
County: Business size: Business type:	Jefferson Small Business S	ervices	<i>F</i>
Signatures			
Signature Title	Dustin Billma Member	n	