## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

|  |                        |  |  | _               |     |
|--|------------------------|--|--|-----------------|-----|
| Alison Lundergan Grimes<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                        | Annual Report<br>Online Filing   |  | ARP             |     |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:  |                        | PARTNERS IN<br>0727222<br>Kentucky<br>4/6/2009 12:00<br>6/5/2018 3:54:1<br>\$15.00 |  | F LOUISVILLE, I | NC. |
| Principal Office   |                        |  | TED ST.  | 6               |     |
| 644 PHILLIPS LN  |                        |  |  |                 |     |
| LOUISVILLE, KY   | 40209                  | Y //   |  |                 |     |
|  |                        |  |  |                 |     |
| Registered Agent Name/Address  |                        |  |  |                 |     |
| J. ANDREW WHI<br>734 S. FIRST STF<br>LOUISVILLE, KY  |                        |  |  | JC              |     |
| Current Officers   |                        |  |  |                 |     |
| President<br>Vice President  | KRYSTAL E<br>JASON ECK |  | 644 Phillips Ln Louisville KY 4020<br>644 Phillips Ln Louisville KY 4020 | 09<br>09        |     |
| Business size:<br>Ownership:   | 5                      | Small<br>Women-own   | DED WE   | N               |     |
| Signatures   |                        |  |  |                 |     |
| Signature<br>Title   |                        | TM HARRIS<br>PM  |  |                 |     |