## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lunderga<br>Secretary of<br>P. O. Box 1<br>Frankfort, KY 40<br>(502) 564-3<br>http://www.sos | State<br>150<br>602-1150<br>490  | Annual Report<br>Online Filing                    | ARP          |
|---|----------------------------------|---|--------------|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:               | 0732022<br>Kentucky<br>6/17/2009 | NCE REAL ESTATE, LLC<br>12:00:00 AM<br>3:10:22 PM |              |
| Principal Office  |                                  | STED STATES                                       |              |
| 401 EAST 20TH<br>COVINGTON, KY 4  | 1014                             |   |              |
| Registered Agent N  | lame/Address                     |   |              |
| PAUL J DARPEL<br>25 TOWN CENTER<br>SUITE 104<br>CRESTVIEW HILLS                                     |                                  |   |              |
| Members/Managers  |                                  |   |              |
| Manager   | George S Hagan                   | 401 East 20th Covington, KY 41014                 | $\nabla / /$ |
| Signatures  |                                  | VID EN ASSA                                       |              |
| Signature<br>Title  | Jay Conrac<br>member             | CONE CONTROL OF                                   |              |
|   |                                  |   |              |