## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0770222 Alison Lundergan Grimes KY Secretary of State Received and Filed 4/28/2017 10:50:38 AM Fee receipt: \$15.00

| Alison Lunderg<br>Secretary<br>P. O. Box<br>Frankfort, KY 4<br>(502) 564<br>http://www.se | of State<br>( 1150<br>10602-1150<br>1-3490  | Annual Report<br>Online Filing   | ARP                  |
|---|---|--|----------------------|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:     | 0770222<br>Kentucky<br>8/30/2010  | URANCE COMPANY, INC.<br>0 12:00:00 AM<br>7 10:50:38 AM                       |                      |
| Principal Office  |   |  |                      |
| 2333 ALEXANDRI<br>LEXINGTON, KY   |   |  | 2                    |
| Registered Agent Name/Address   |   |  |                      |
| ALLISON M. HELS<br>MOORE INGRAM<br>2333 ALEXANDRI<br>LEXINGTON, KY                        | JOHNSON & STEELE,<br>A DRIVE  |  | GR                   |
| Current Officers  |   |  |                      |
| President<br>Secretary<br>Treasurer<br>Vice President                                     | Jonathan Vincent Doy<br>Jonathan Vincent Doy<br>Matthew David Heber<br>Jacbo Edward Geissle | t 2333 Alexandria Drive, Lexington, K<br>2333 Alexandria Drive, Lexington, K | (Y 40504<br>(Y 40504 |
| Directors   |   | CARA GARASU  | P                    |
| Director<br>Director  | Jonathan Vincent Doy<br>Jacobo Edward Geiss   |  |                      |
| <u>Signatures</u><br>Signature<br>Title   | Douglas \<br>Attorney-  | <i>N</i> . Butler, Jr.<br>in-Fact  |                      |