## Commonwealth of Kentucky Michael G. Adams, Secretary of St

0792022 Michael G. Adams KY Secretary of State Received and Filed 3/7/2024 8:04:25 AM Fee receipt: \$15.00

		Fee receipt: \$15.00	
Secretar P. O. E Frankfort, K (502) 5	G. Adams ry of State 3ox 1150 Y 40602-1150 564-3490 v.sos.ky.gov	Annual Report Online Filing For the Year 2024	ARP
Company:	HealthFirst Bl	Jegrass Inc.	
Company ID:	0792022	5	
State of origin	: Kentucky		
Formation date	e: 5/20/2011 8:16	6:54 AM	
Date filed:	3/7/2024 7:59:	42 AM	
Fee:	\$15.00		
Principal Offic			
453 SOUTHLAN		TED WE ST	
LEXINGTON, K	Y 40503		
WAYNE LINSC	ent Name/Address		
453 SOUTHLAN			
LEXINGTON, K			
	1 40000		
Current Office	RHONDA JACKSON	453 SOUTHLAND DRIVE LEX, KY 40503	1
Officer	HARTLEY FELD	453 SOUTHLAND DRIVE LEX, KT 40505 453 SOUTHLAND DRIVE, LEX, KY 40503	
Treasurer	HEATHER WILLIAMS	453 SOUTHLAND DRIVE, LEX, KY 40503	
Secretary	MIRANDA BROWN	453 SOUTHLAND DRIVE, LEX, KY 40503	
Officer	MARIE BRADSHAW	453 SOUTHLAND DRIVE, LEX, KY 40503	
Childer			
Directors		DED WE THE	
Director	MIRANDA BROWN	453 SOUTHLAND DRIVE, LEX, KY 40503	
Director	RHONDA JACKSON	453 SOUTHLAND DRIVE, LEX., KY 40503	
Director	MARY ALICE DANIELS	453 SOUTHLAND DRIVE, LEX, KY 40503	
Director	MARIE BRADSHAW	453 SOUTHLAND DRIVE, LEX, KY 40503	
Director	JOHN LOVENTHAL	453 SOUTHLAND DRIVE, LEX, KY 40503	
Director	JORDAN BIERY	453 SOUTHLAND DRIVE, LEX, KY 40503	
Director	HEATHER WILLIAMS	453 SOUTHLAND DRIVE, LEX, KY 40503	
Director	ANNETTE CASTLE	453 SOUTHLAND DRIVE, LEX, KY 40503	
Director	KAREN FALLON	453 SOUTHLAND DRIVE, LEX, KY 40503	
Director	KRISTINA STAMBAUGH	453 SOUTHLAND DRIVE, LEX, KY 40503	
Director	DANIELLE MELLO	453 SOUTHLAND DRIVE, LEX, KY 40503	
Director	BETH NELSON	453 SOUTHLAND DRIVE, LEX, KY 40503	
County:	Fayette		
Business size	e: Large		
Ducines a true	a. Liaolth Cami		

<u>Signatures</u> Signature

Business type:

**Health Services** 

NARP

## Commonwealth of Kentucky Michael G. Adams, Secretary of State

Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing For the Year 2024

ARP

Title

CEO EXECUTIVE ASSISTANT

