

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
0799622  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/27/2014 3:00:24 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** EQUI-CAP, INC.  
**Company ID:** 0799622  
**State of origin:** Kentucky  
**Formation date:** 9/6/2011 12:00:00 AM  
**Date filed:** 4/27/2014 3:00:24 PM  
**Fee:** \$15.00

**Principal Office**

925 NINTH ST  
WEST DES MOINES, IA 50265-3613

**Registered Agent Name/Address**

JOHN F. PEPPIN  
2092 SILVER LAKE BLVD  
FRANKFORT, KY 40601

**Current Officers**

President	JOHN F. PEPPIN	8013 PRESIDIO COURT, UNIVERSITY CITY, MO 53130
Vice President	CALVERT R. BRATTON	2092 SILVER LAKE BLVD., FRANKFORT, KY 40601

**Directors**

Director	JOHN F. PEPPIN	8013 PRESIDIO COURT, UNIVERSITY CITY, MO 53130
Director	CALVERT R. BRATTON	2092 SILVER LAKE BLVD., FRANKFORT, KY 40601

**Signatures**

<b>Signature</b>	DR. JOHN F PEPPIN
<b>Title</b>	PRESIDENT