

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0052023**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**3/5/2024 4:29:01 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2024**

**ARP**

**Company:** RICHIE TRENT POST NO. 148, INC., THE AMERICAN LEGION, DEPARTMENT OF KENTUCKY  
**Company ID:** 0052023  
**State of origin:** Kentucky  
**Formation date:** 11/10/1966 12:00:00 AM  
**Date filed:** 3/5/2024 4:25:20 PM  
**Fee:** \$15.00  
**Principal Office**  
 P O BOX 148  
 WEST POINT, KY 40177

**Registered Agent Name/Address**

FRED STALEY, JR.  
 128 SO. 10TH ST.  
 WEST POINT, KY 40177

**Current Officers**

President	Fred STALEY JR	128 S. 10th St; West Point KY 40177
Secretary	Pat Smith	293 E. Woodlake Circle; Mt. Washington, KY 40047
Vice President	Jay Burke	1117 South St; West Point, KY 40177
Treasurer	Ronald Luce	1122 Elm Street; West Point, KY 40177

**Directors**

Director	Pat Smith	293 E. Woodlake Circle; Mt. Washington, KY 40047
Director	Fred Staley Jr	128 S. 10th St; West Point, KY 40177
Director	Jay Burke	1117 South St; West Point, KY 40177
Director	Ronald Luce	1122 Elm St, West Point, KY 40177

County:	Hardin
Business size:	Small
Business type:	Miscellaneous Services

**Signatures**

<b>Signature</b>	Ronald M Luce
<b>Title</b>	Treasurer