## **Commonwealth of Kentucky** Michael G. Adams, Secretary of Sta

0080423 Michael G. Adams **KY Secretary of State** Received and Filed 2/9/2021 1:26:32 PM Fee receipt: \$15.00

Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

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**ARP** 

Company: KENTUCKY YOUTH ADVOCATES, INC.

Company ID: 0080423 State of origin: Kentucky

Formation date: 5/20/1977 12:00:00 AM Date filed: 2/9/2021 1:26:32 PM

Fee: \$15.00

**Principal Office** 

10200 LINN STATION RD, STE 310 LOUISVILLE, KY 40223

Registered Agent Name/Address

**AMY J MUTH** 10200 LINN STATION RD, STE 310 LOUISVILLE, KY 40223

### **Current Officers**

| President<br>Treasurer | ANDY PARKER | 130 ST MATTHEWS AVE, LOUISVILLE, KY 40207 |
|------------------------|-------------|---|
| Directors              | 25.5        | CIVIDED EN SIZ                            |

#### **Directors**

| Director | BILL STEWART          | 320 SYCAMORE ROAD, LEXINGTON, KY 40502            |
|----------|-----------------------|---|
| Director | LYNN RIPPY            | 800 S PRESTON STREET, LOUISVILLE, KY 40203        |
| Director | KEITH SANDERS         | 408 SAINT CLAIRE DRIVE, OWENSBORO, KY 42303-6121  |
| Director | ANGIE BOGGS           | 295 PRICE ROYAL DR, BEREA, KY 40403               |
| Director | ROSEMARY CONDER       | 415 ST. ANN STREET, OWENSBORO, KY 42303           |
| Director | DR. LAURA HANCOCK JON | NES 114 N BRADY ST, MORGANFIELD, KY 42437         |
| Director | MARY LEWIS            | 1640 LYNDON FARM COURT SUITE 108, LOUISVILLE, KY  |
|          |                       | 40223   |
| Director | EDWARD PALMER         | 1189 SUNSET DR, RADCLIFF, KY 40160                |
| Director | GREGG COBB            | 401 W MAIN STREET, SUITE 200 LOUISVILLE, KY 40202 |
| Director | YVETTE LIVERS         | 400 EAST KENWOOD DRIVE LOUISVILLE, KY 40214       |
| Director | DOROTHY PERKINS       | 1145 CRAIG RD, GHENT, KY 41045                    |
| Director | TOM EMBERTON, JR      | 408 LEAWOOD DRIVE FRANKFORT, KY 40601             |
|          |                       |   |

County: Jefferson Business size: Small Business type: Other

### **Signatures**

Signature Amy J Muth

Chief Financial Officer **Title**