

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP

0145123

Alison Lundergan Grimes

KY Secretary of State

Received and Filed

7/11/2014 1:03:44 PM

Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** DAN CUMMINS CHEVROLET-BUICK, INC.  
**Company ID:** 0145123  
**State of origin:** Kentucky  
**Formation date:** 2/18/1957 12:00:00 AM  
**Date filed:** 7/11/2014 1:03:44 PM  
**Fee:** \$15.00

**Principal Office**

1020 MARTIN LUTHER KING JR. BLVD  
PARIS, KY 40361

**Registered Agent Name/Address**

JOSHUA N. CUMMINS  
1020 MARTIN LUTHER KING JR. BLVD  
PARIS, KY 40361

**Current Officers**

|                |                    |                                                  |
|----------------|--------------------|--------------------------------------------------|
| President      | JOSHUA CUMMINS     | 1020 Martin Luther King Jr Blvd, Paris, KY 40361 |
| Vice President | CHARLES D. CUMMINS | 1020 Martin Luther King Jr Blvd, Paris, KY 40361 |

**Directors**

|          |                   |                                                  |
|----------|-------------------|--------------------------------------------------|
| Director | Joshua N Cummins  | 1020 Martin Luther King Jr Blvd, Paris, KY 40361 |
| Director | Charles D Cummins | 1020 Martin Luther King Jr Blvd, Paris, KY 40361 |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Joshua Cummins |
| <b>Title</b>     | President      |