

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

PARP

0266323

Michael G. Adams  
KY Secretary of State

Received and Filed

7/10/2024 11:03:45 AM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2024

ARP

**Company:** HARRIS CHIROPRACTIC CENTER, INC.  
**Company ID:** 0266323  
**State of origin:** Kentucky  
**Formation date:** 12/7/1989 12:00:00 AM  
**Date filed:** 7/10/2024 10:41:23 AM  
**Fee:** \$15.00

**Principal Office**

1025 N. MAIN ST.  
FRANKLIN, IN 46131

**Registered Agent Name/Address**

CHESTER MUIR  
106 BOSTON SQUARE  
GEORGETOWN, KY 40324

**Current Officers**

|                |                 |                                    |
|----------------|-----------------|------------------------------------|
| President      | E Curtis Harris | 1025 N. MAIN ST.,FRANKLIN,IN 46131 |
| Secretary      | Judy Harris     | 1025 N. MAIN ST.,FRANKLIN,IN 46131 |
| Vice President | E Curtis Harris | 1025 N. MAIN ST.,FRANKLIN,IN 46131 |
| Treasurer      | Judy Harris     | 1025 N. MAIN ST.,FRANKLIN,IN 46131 |

**Directors**

|          |                 |                                    |
|----------|-----------------|------------------------------------|
| Director | E CURTIS HARRIS | 1025 N. MAIN ST.,FRANKLIN,IN 46131 |
| Director | JUDY HARRIS     | 1025 N. MAIN ST.,FRANKLIN,IN 46131 |

|                |                 |
|----------------|-----------------|
| County:        | Johnson         |
| Business size: | Small           |
| Business type: | Health Services |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | E Curtis Harris |
| <b>Title</b>     | President       |