# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

**Company** ATLANTIS PLASTIC FILMS, INC.

**Company ID** 0337523.09.99999

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## **Principal Office**

## **Registered Agent**

2665 S. BAYSHORE DRIVE, STE. 800 MIAMI, FL 33133

THE PRENTICE-HALL CORPORATION SYSTEM, INC. 421 W. MAIN ST. FRANKFORT, KY 40601

#### **Officers**

President	V.M. "Bud" Philbrook	1870 The Exchange #200 Atlanta GA 30339
Secretary	David Gershman	2665 S. Bayshore Dr #800 Miami FL 33133
Treasurer	Suzanne Smith	1870 The Exchange #200 Atlanta GA 30339
Vice President	Paul Saari	1870 The Exchange #200 Atlanta GA 30339

#### **Directors**

Director	Earl W Powell	2665 So Bayshore Dr #800 Miami FL 33133
Director	Peter Vandenberg Jr.	2665 So Bayshore Dr #800 Miami FL 33133
Director	V.M. "Bud" Philbrook	1870 The Exchange #200 Atlanta GA 30339

# **Signatures**

Signature David Gershman Secretary