

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** PREMIER MORTGAGE GROUP, INC.  
**Company ID** 0458923.09.99999  
**Date Filed** 6/28/2005  
**Fee** \$15.00

## Principal Office

3221 SUMMIT SQUARE PLACE  
SUITE 200  
LEXINGTON, KY 40509

## Registered Agent

D MCGINNIS MITCHELL  
3221 SUMMIT SQUARE PLACE  
SUITE 200  
LEXINGTON, KY 40509

## Officers

|                |                           |  |
|----------------|---------------------------|--|
| Vice President | Willard R Church          | 7377 Laurel Avenue, Cincinnati, OH 45245   |
| Vice President | Michael A Cox             | 1112 Burns Avenue, Cincinnati, OH 45215    |
| Vice President | DeAndre McGinnis Mitchell | 701 Autumn Court, Richmond, KY 40475       |
| Vice President | Michael S Walker          | 101 Johnson Boulevard, Lexington, KY 40503 |

## Directors

|          |                           |               |
|----------|---------------------------|---------------|
| Director | Willard R Church          | Same as Above |
| Director | DeAndre McGinnis Mitchell | Same as Above |
| Director | Michael A Cox             | Same as Above |
| Director | Michael S Walker          | Same as Above |

## Signatures

**Signature** Linda F. Stamper  
**Title** Attorney