#### NARP

# Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0512923 Alison Lundergan Grimes KY Secretary of State Received and Filed

9/7/2012 4:50:19 PM Fee receipt: \$15.00

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Company: LEXINGTON YOUTH LACROSSE ASSOCIATION, INC.

Company ID: 0512923 State of origin: Kentucky

Formation date: 3/23/2001 12:00:00 AM Date filed: 9/7/2012 4:50:19 PM

**Fee:** \$15.00

**Principal Office** 

3629 BARREN WOOD LANE

LEXINGTON, KY 40502

Registered Agent Name/Address

JULIE W. MCDONALD 3629 BARREN WOOD LANE LEXINGTON, KY 40502

#### **Current Officers**

| President | LINDA BORKOSKY | 4959 Hartland Parkway, Lexington, KY 40515 |
|-----------|----------------|--|
| Secretary | JULIE GANN     | 3777 Horse Mint Trail, Lexington, KY 40509 |
| Treasurer | JULIE MCDONALD | 3629 Barrow Wood Lane, Lexington, KY 40502 |

### **Directors**

| Director | LINDA BORKOSKY | 4959 Hartland Parkway, Lexington, KY 40515 |
|----------|----------------|--|
| Director | JULIE MCDONALD | 3629 Barrow Wood Lane, Lexington, KY 40502 |
| Director | JUIE GANN      | 3777 Horse Mint Trail, Lexington, KY 40509 |

#### **Signatures**

SignatureJulie McDonaldTitleTreasurer