## Commonwealth of Kentucky Michael G. Adams, Secretary of Sta

| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov                                |             | Annual Report<br>Online Filing |                                 |        | ARP |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------|---------------------------------|--------|-----|
| Company:BUTLER RECYCLING & CORE, INC.Company ID:0527223State of origin:KentuckyFormation date:12/17/2001 12:00:00 AMDate filed:4/16/2021 7:59:21 AMFee:\$15.00 |             |                                |                                 |        |     |
| Principal Office                                                                                                                                               |             |                                |                                 |        |     |
| PO BOX 32<br>WASHINGTON, KY<br>Registered Agent<br>JIMMY BUTLER                                                                                                | 5           | 55                             |                                 |        |     |
|                                                                                                                                                                |             |                                |                                 |        |     |
| MAYSVILLE, KY 41056                                                                                                                                            |             |                                |                                 |        |     |
| 0                                                                                                                                                              |             |                                |                                 |        |     |
| Current Officers President                                                                                                                                     | Jimmy Butle | r.                             | 5148 US 62, Maysville, KY 41096 | - ¥ // |     |
| Secretary                                                                                                                                                      | Carolyn But |                                | 5148 US 62, Maysville, KY 41096 |        |     |
| Coordiary                                                                                                                                                      | Ouroryn Duu |                                |                                 | Y //   |     |
| Directors                                                                                                                                                      |             |                                |                                 |        |     |
| Director                                                                                                                                                       | Jimmy C Bu  | tler                           | PO Box 32, Washington, KY 41096 |        |     |
| Director                                                                                                                                                       | Carolyn H B |                                | PO Box 32, Washington, KY 41096 |        |     |
|                                                                                                                                                                | . ,         | 192-168                        | All ARE SUL                     |        |     |
| Signatures                                                                                                                                                     |             | THE P                          |                                 |        |     |
| Signature                                                                                                                                                      |             | Jimmy Butler                   |                                 |        |     |
| Title                                                                                                                                                          |             | President                      |                                 |        |     |